What are the roots of modern Bible versions?

Byzantine Family = Traditional or Syrian Text

No extant manuscripts before 5th c. Old Latin Version(s) Mid 2nd c. Diatessaron 160 [Early Syriac version] Old Svriac [Late 2nd c.] Peshitta [early 5th c. [Standard Syriac version] Majority Text [90% of Greek mss. The text always used by the Greek Church] Erasmus Greek Text 1516 Luther's German Bible (NT 1522) Tyndale's English Bible (NT 1525) Stephen's (Stephanus) Greek NT 1546-51 [Based on Erasmus & Ximenes (1520) Complutensian Polvalot)] Beza Greek Texts 1566-1611 [9 editions] Geneva Bible 1560 (NT 1557) Authorised Version 1611 [Based on Stephen's 1549/1551 & Beza's 1589/1598] Current printed Greek text based on Beza 1598.] Textus Receptus [Ab. Elzevir 1624-33 = 'Traditional Text', Not a single mss but a compilation of Beza, Ximenes & Stephanus. Similar to Majority Text, except in Revelation (where the MT is better).1

New King James' Bible 1979

Alexandrian Family = Neutral Text

Origen's writings (185-254 AD) **Constantine Bibles 331** Sinaiticus ('Aleph') 4th c. [One basic text for modern versions.] Vaticanus ('B') 4th c. [The other basic text for modern versions; despite disagreeing with 'Aleph' thousands of times.] Latin Vulgate 384+ [Translated by Jerome. Includes 7 apocryphal books.] Rheims-Douay 1609 (NT 1582) [Roman Catholic] Westcott & Hort Greek Text 1870 [Heavily based on 'Aleph' and 'B'.] Revised Version (NT 1881) [The AV and RV differ in over 36,000 places.] Modern Greek Texts [Are 'eclectic' using whatever text best fits the methodology.] American Standard Version 1901 **Revised Standard Version** (NT 1946) New American Standard Version 1971 **New International Version** (NT 1973) All other modern versions The Byzantine & Alexandrian streams differ in thousands of places.

> Paul Fahy Copyright © 2015 Understanding Ministries

What are the roots of modern Bible versions?

Byzantine Family = Traditional or Syrian Text

No extant manuscripts before 5th c. Old Latin Version(s) Mid 2nd c. Diatessaron 160 [Early Syriac version] Old Svriac Late 2nd c. Peshitta Early 5th c. [Standard Syriac version] Majority Text [90% of Greek mss. The text always used by the Greek Church] Erasmus Greek Text 1516 Luther's German Bible (NT 1522) Tyndale's English Bible (NT 1525) Stephen's (Stephanus) Greek NT 1546-51 [Based on Erasmus & Ximenes (1520) Complutensian Polvalot)] Beza Greek Texts 1566-1611 [9 editions] Geneva Bible 1560 (NT 1557) Authorised Version 1611 [Based on Stephen's 1549/1551 & Beza's 1589/1598 Current printed Greek text based on Beza 1598.1 Textus Receptus [Ab. Elzevir 1624-33 = 'Traditional Text', Not a single mss but a compilation of Beza, Ximenes & Stephanus. Similar to Majority Text, except in Revelation (where the MT is better).1

New King James' Bible 1979

Alexandrian Family = Neutral Text

Origen's writings (185-254 AD) **Constantine Bibles 331** Sinaiticus ('Aleph') 4th c. [One basic text for modern versions.] Vaticanus ('B') 4th c. [The other basic text for modern versions; despite disagreeing with 'Aleph' thousands of times.] Latin Vulgate 384+ [Translated by Jerome. Includes 7 apocryphal books.] Rheims-Douay 1609 (NT 1582) [Roman Catholic] Westcott & Hort Greek Text 1870 [Heavily based on 'Aleph' and 'B'.] Revised Version (NT 1881) [The AV and RV differ in over 36,000 places.] Modern Greek Texts [Are 'eclectic' using whatever text best fits the methodology.] **American Standard Version 1901** Revised Standard Version (NT 1946) New American Standard Version 1971 New International Version (NT 1973) All other modern versions The Byzantine & Alexandrian streams differ in thousands of places.

> Paul Fahy Copyright © 2015 Understanding Ministries